

SFA/School District: _____

LEA #: _____

**CNU Agreement & Policy Statement to Administer School Nutrition Programs during
School year 2021-2022
Checklist**

Area
Specialist

**STANDARD
COUNTING & CLAIMING**

**P2
BASE YEAR**

		SFA Checklist	CNU Notes:	
CHECKLIST INCLUDED		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Original Signatures of:				
SIGNATURE PAGE	<input type="checkbox"/> Superintendent	<input type="checkbox"/> CND	<input type="checkbox"/> CNU	
Include all pages listed below:				
AGREEMENT pages 1-4		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Schedule A (Completed by SFA/LEA)		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Schedule B AFTERSCHOOL SNACK PROGRAM (Optional)		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	<input type="checkbox"/> NA
Schedule C-22 SEAMLESS SUMMER OPTION (Optional)		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	<input type="checkbox"/> NA
POLICY STATEMENT pages 1-12		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Policy Statement pages 1-4		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Meal Count & Collections Procedures pages 5-7		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Meal Application Materials, Forms & Letters Attestation page 8		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Method(s) of Meal Application Distribution page 9		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Meal Eligibility Determination page 10		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
CN Contact Information & Appeals Hearing Attestation page 11		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	
Web-based Meal Application page 12 (Optional)		<input type="checkbox"/> SFA	<input type="checkbox"/> CNU	<input type="checkbox"/> NA

THE SIGNATURE PAGE MUST HAVE SCANNED WRITTEN SIGNATURES.

NO STAMPS OR ELECTRONIC SIGNATURES.

THE ABOVE WILL BE APPROVED BY THE ADE CNU DIRECTOR, SUZANNE DAVIDSON.
A SCANNED COPY WILL BE RETAINED BY ADE CNU AND RETURNED TO THE DISTRICT.

Email completed materials by **MAY 14, 2021** to:

ADE.CNU-A-PS@ade.arkansas.gov

Date
Received
at CNU